**THE BANGALORE BOOKSELLERS & PUBLISHERS ASSOCIATION**

C/O. # 524/J, 1st Floor, 8th Cross, K.R.Road,7th Block Jayanagar West,

BENGALURU - 560082

E-mail: secretary@bbpabangalore.org Website: [www.bbpabangalore.org](http://www.bbpabangalore.org)

Passport

Size

Photo

**Application for Membership**

I/We request that my /our application for Life Membership of the Association be considered favourably. I/ We enclose herewith a cheque/draft for Rs. 5,000/- life membership fee ) towards the joining fee as per rules of the association and an additional Rs.1180/- (Rs.1000/- subscription fee + GST at 18% Rs.1180/-) towards yearly annual subscription fees.

1. Name of the Establishment: M/s.-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------
2. Address: Head Office :------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Tel:------------------------------------------ E-mail:-----------------------------------------------------

Branch: -----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Tel:------------------------------------------- E-mail:--------------------------------------------------------

3. Year of Establishment: --------------------------------------------------------------------------------------------

4. Constitution : Proprietary ( ) Partnership ( ) Private Ltd. ( ) Public Ltd. ( )

5. Name(s) of Proprietors (s), Partner (s), Directors: ------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

6. Copies of Mandatory Documents required:

VAT/CST/ GST Number : ------------------------------------------------------------------------

IT: PAN Number: --------------------------------------------------------------------------

7. Nature of Business: Retailer ( ) Wholesaler ( ) Library Supplier ( ) Publisher ( )

Subscription Agent ( )

8. Are you a member of any other Association? Yes ( ) No ( )

Name of Association:------------------------------------------------------------------------

Membership No.: -----------------------------------------------------------------------------

9. Introduced by: 1)------------------------------------------------------ 2)----------------------------------------

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I/We declare that the information furnished above are true and undertake to abide by the rules and regulations and norms of the associations as amended from time to time.

I/We undertake to pay the yearly subscription fees as and when they become due.

**Signature with seal**

**Name:**

**Designation (s):**

**Date:**

**FOR ASSOCIATION’S USE ONLY**

Consideration by screening Committee on ---------------------------------------------------------------------------------

Considered by the Executive committee on --------------------------------------------------------------------------------

Accepted/Rejected at the Executive Committee meeting held on -------------------------------------------------------

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**Secretary’s Signature**